



**RECYCLE MORE RECYCLE RIGHT**  
 ARKANSAS' ANNUAL RECYCLING CONFERENCE AND TRADE SHOW

SEPT. 30, OCT. 1 & 2, 2019

EUREKA SPRINGS ARKANSAS  
 BEST WESTERN INN OF THE OZARKS



## EXHIBITOR REGISTRATION FORM

**(Please print form and mail to the ARC office)**

Application Deadline: September 20, 2019 (After 9/20 call for availability)

Company \_\_\_\_\_ Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

I want to be a Sponsor at the following level -

Diamond (\$5,000)       Gold (\$1,500)       Bronze (\$500)

Platinum (\$2,500)       Silver (\$1,000)

Golf or Event Sponsor, Amount/Type \_\_\_\_\_

[View Sponsorship Opportunities page listed above \(www.recycleark.org\)](http://www.recycleark.org) for a list of Sponsor benefits

\_\_\_\_\_

- I will use       I will not use my complimentary sponsorship booth space (Diamond, Platinum & Gold only).
- I want to be an exhibitor only.
- I want to play in the ARC golf tournament (\$100 each). Names: \_\_\_\_\_
- I would like to donate an item for the auction. Please list item, if known: \_\_\_\_\_

I would like to reserve the following:	#	Amt. Due
<input type="checkbox"/> Sponsorship (Level)	_____	\$
<input type="checkbox"/> Number of 8'X10' booth spaces at \$515 each (\$565 Non-Members)	_____	\$
<input type="checkbox"/> Additional booth personnel at \$160 each (third person only)	_____	\$
<input type="checkbox"/> Golf registrations at \$100 each	_____	\$
<input type="checkbox"/> Bus Tour (UofA - Fayetteville) \$40 each	_____	\$
<input type="checkbox"/> Electricity (w/application, standard outlet-\$30)	_____	\$
<b>Total Due</b>		\$

**Not a member yet?** Call the ARC office to join today and save on this and all other conferences/functions throughout the year.

My Trade Show literature should read as follows (Name): \_\_\_\_\_  
Please attach or write below a 50 words or less description of the equipment, products and/or services you will exhibit.

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My Business Type is: \_\_\_\_\_  
(Service Provider/Manufacturer/Other)

Your exhibit fee entitles you to two complimentary booth personnel registrations. The registration includes all sessions and food functions.  
(GOLF AND TOUR - NOT INCLUDED) For more details call the ARC office at 866-290-1429.

Names of your two complimentary booth personnel for identification badge.

1. \_\_\_\_\_
2. \_\_\_\_\_

For third booth personnel, there is a \$160 per person charge. Please list additional name.

1. \_\_\_\_\_

Booth assignments are made on a first come, first-served basis with ARC members receiving priority over non-members. At the same time, if you have a preference for a certain position in the exhibit hall, please indicate below. The deadline for exhibit reservations is Friday, September 20, 2019. After September 20 call for space availability.

Please place me near the following companies or types of companies:

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Please place me away from the following companies or types of companies:

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- Place me in a booth next to an entrance     Place me in a corner booth    (If available)
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Please check below the type of payment that accompanies this application.

- My check is enclosed
- I want to pay by credit card (MC, AMEX or VISA only), please call me - 866-290-1429
- Invoice me (a PO # if required)    My PO # is \_\_\_\_\_
- I want to pay with PayPal - use mail@recycleark.org

**Exhibitor Registration & Setup**

**Monday, September 30, 2019**

Registration:    11:00 AM - 5:00 PM

Exhibitor Setup: 2:00 PM - 5:00 PM

IMPORTANT: FOR SAFETY AND LIABILITY REASONS, AS WELL AS TO MAINTAIN THE INTEGRITY OF THE SHOW, YOU WILL NOT BE ABLE TO



